

Rosary with Saint Veronica Giuliani



Texts: Monastery “Saint Veronica Giuliani” Citta’ di Castello Italian version
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Rosary with St. Veronica Giuliani

Saint Veronica leads us through the mysteries of the Rosary and helps us to pray with her writings. She looked at Mary and learned how to love, contemplate, and follow Jesus.

Let her hold our hands and ask her, through the intercession of the Virgin Mary, to teach us to love the Lord as she loved him, so that our life be transformed by the living experience of God, who in Christ Jesus has shown us his face and made us all brothers and sisters.

Chronology of St. Veronica

December 27, 1660 – She was born in Mercatello sul Metauro (PU).

December 28, 1660 – Baptized with the name of Orsola

1663 – At the age of 3, she had frequent dialogues with the Infant Jesus and the Blessed Mother.

April 28, 1667 - She lost her mother; received Confirmation together with her sister Ludovica.

1669 – She moved to Piacenza with her father.

February 2, 1670 – She received her first Communion.

1672 – She returned to Mercatello, living with her uncle Rasi. Here she decided to become a nun.

1674-1676 – She had difficult time for her vocation

October 28, 1677 – She entered the Capuchin Poor Clares of Citta' di Castello.

November 1, 1678 – She made her religious profession.

April 4, 1681 (Good Friday) – Jesus placed the crown of thorns on her head, making her Intermediary between God and the sinners.

September 17, 1688 – At the age of 27 she was appointed Master of Novices.

April 1693 – She started writing her Diary under obedience of her confessor.

April 11, 1694 (Resurrection Sunday) – Mystical Marriage with Jesus.

December 25, 1696 – Jesus pierced her heart.

April 5, 1697 (Good Friday) – She received the stigmata.

January 15, 1712 – The Most Blessed Mary assigned her a second guardian angel.

1715 – Mystical Union with Mary.

April 5, 1716 – Sr. Veronica became abbess.

August 14, 1720 - She started writing under dictation of the Virgin Mary.

March 25, 1727 - She wrote the last page of her diary.

June 6, 1727 – She was struck by apoplexy.

July 9, 1727 – She died at the age of 67 (50 years in the cloister).

December 6, 1727 – The initial process of her virtues and miracles began.



1773 – The home where she was born became a monastery.

June 17, 1804 – Beatified by Pope Pius VII.

May 26, 1839 – Canonized by Pope Gregory XVI.

October 27-31 – International Conference about “Witness and mission of St. Veronica.” In Rome.

May 16, 1993 – Pope, St. John Paul II, declared Sr. Florida Cevoli, vicar of St. Veronica, “Blessed.”



How to pray the holy Rosary

“Whoever promulgates the Rosary is saved”

The Rosary is a family prayer

The family who prays together, stays together. The holy Rosary, according to an ancient tradition, has a special power in the family setting. Each member of the family, by gazing at Jesus, will be able to look at each other in a new way of communicating, becoming more united, forgiving each other, so that they may continue their journey with a covenant of love renewed by the Spirit of God.

After the **Introductory Prayers**, take the Rosary in your hand, and holding the Crucifix attached to the Rosary,

say the Creed.

On the five beads connected to the crucifix, you will say...

The Our Father on the first bead.

The Hail Mary for faith on the second bead.

The Hail Mary for hope on the third bead.

The Hail Mary for charity on the fourth bead.

The Glory be to the Father on the fifth bead.

Structure of each decade

1. Pray in the following way for each of the five mysteries:

Announce the mystery and read the biblical quote, followed by a short silent reflection.

Spend a few seconds meditating on the mystery just announced. Open your heart to the Virgin Mary and ask the Lord's grace or the virtue you need most.

2. On each decade, pray

The Our Father.

10 Hail Marys.

The glory be to the Father.

3. You may conclude each decade with a song, or some invocations, according to some local traditions, for example:

“Oh my Jesus, forgive our sins, save us from the fire of hell, lead all souls to heaven, especially those in need of your mercy.” (Our Lady of Fatima, July 13, 1917).

“My God, I believe, worship, hope and love you. I ask forgiveness for those who do not believe, do not worship, do not hope, and do not love you.”

“Most Holy Trinity, Father, Son, and Holy Spirit: I deeply worship you and I offer you the most precious Body, Blood, Soul, and Divinity of Jesus Christ, present in all tabernacles of the world, in reparation of insults, profanity, indifference, with which we offend God. And for the merits of his most sacred Heart and the immaculate Heart of Mary, I ask you the conversion of the poor sinners.”

(The Angel of peace to the three children of Fatima, 1917)

The holy name of Jesus, Joseph and Mary be always praised.

Queen of peace, pray for us.

Saint Joseph, pray for us.

Saint Michael the archangel, pray for us.

Angel of God, my guardian dear, to whom his love, commits me here; ever this day be at my side, to light and guard, to rule and guide. Amen

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them.

May they rest in peace

4. When you have gone through the five decades, meditating on the five mysteries, you may recite the Salve Regina and the Litany of the Blessed Mother to conclude the holy Rosary.

Introductory Prayers of the Holy Rosary

In the name of the Father, and of the Son, and of the Holy Spirit. Amen

Let us briefly reflect, opening our heart to the Lord, asking forgiveness of our faults, of our weaknesses, and of all the time we did not attend the needs of others.

Confession of faults

I confess to almighty God and to you, my brothers and sisters, that I have sinned, in my thoughts and in my words, in what I have done and in what I have failed to do (striking the breast 3 times) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the angels and saints, and you my brothers and sisters, to pray for me to the Lord our God. Amen.

Sequence of the Holy Spirit

Come, Holy Spirit, come!
And from celestial home,
shed a ray of light divine

In your absence, we have naught,
nothing good in deed or thought,
nothing free from taint of ill.

Come, o Father of the poor!
Come, O source of all our store!
Come, within our bosoms shine!

Heal our wounds, our strength renew.
On our dryness pour your dew;
wash the stains of guilt away.

You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below.

Bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

On the faithful who adore
and confess you ever more,
In your seven-fold gift descend.

O most blessed light divine,
May that light within us shine,
And our inmost being fill!

Give them virtue's sure reward;
give them your salvation, Lord;
give them joys that never end.
Amen

Come, Creator, Spirit

Come, Creator! Come, Spirit blessed
May our senses burn with your light,
and within our hearts manifest, strengthen us to do what is right.
that gift which flows free from above. All hardships that we now endure,
to all people your wondrous love, life eternal for us insure.

You are called by all Comforter,
gift of God most high, refuge sure,
the living font and fire of love,
holy oil that flows from above.

Keep us safe from our enemies.
Grant us your protection and peace
that through your strong guidance and care
evil may be quelled everywhere.

Seven-fold the gifts that you give,
showing us the way we must live.
Divine promise shall be fulfilled.
Kingdom holy shall we rebuild.

Holy Spirit, when day is done,
help us know the Father and Son.
O Spirit, may we now receive
heaven's light, that we may believe.

Amen.

- Lord, send your Spirit and there will be a new creation,
- And you will renew the face of the earth.

Let us pray

O God, you know our thoughts and see the secrets of our hearts, instill in us your Holy Spirit, so that, interiorly purified, we may love you with all our soul and worthily celebrate your praise. Through Christ our Lord. Amen

The Creed

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

(On page 18 of the original Italian booklet, there is a beautiful picture of the Blessed Mother under the title of "Mother of Love." The picture is in the Choir of the Capuchin Poor Clares)

Let us contemplate with Mary the face of Jesus!

Mary shows us Jesus, her Son; she presents him to us in such a way that we see and touch him, holding him in our arms. Mary teaches us how to contemplate him with the eyes of our heart and to live in him. Being a creature of courage and obedience, she is an example to whom every Christian can and should look (Benedict XVI).

Veronica looked at Mary and from her, she learned how to love Jesus, how to contemplate him, and to follow him. Holding in your hands the rosary beads means that we let Mary bring us into the mystery of Christ: *She hid in the devout peace of her heart the living Word, in this way she was able to become the Mother of the incarnate Word.*



The Joyful Mysteries

The first joyful mystery: The angel announces to Mary that she will be the mother of Jesus

In the sixth month, the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. And Mary said, "Behold, I am the handmaid of the Lord; let it be done to me according to your word." And the angel departed from her (Lk. 1: 26-31.38).

Mary said to me: "My daughter, you should know that when the angel Gabriel came to give me this news, on behalf of almighty God, I was aware of my littleness, and it's precisely this which I propose to you. When I heard the greetings: "Rejoice, full of grace", my soul felt, by divine power, the fullness of all the graces... Love itself took hold of me. Humility was in me greater than all the other virtues, and because of it, God was so pleased, that he chose me as the Mother of his only begotten Son" (D1, 961).

The second joyful mystery: Mary visits St. Elizabeth

In those days Mary arose and went with haste into the hill country, to a city of Judah and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!” (Lk. 1: 39-42).

Mary is my guide and teacher. It seems that she is always close to me, and, a most faithful mother, teaches me how to behave in everything, with gravity and love at the same time. She reminds to my soul all that I must do, to do God’s will in everything, and everything for the glory of God (D III, 387).

The third joyful mystery: The birth of Jesus in Bethlehem

While they were there, the time came for her to be delivered. And she gave birth to her first-born Son and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn (Lk.2:6-7).

While I was gazing at the Child in the crib, it seemed that He was moving and, blinking his eyes, said to me: “I am all yours.” I replied: “And I am all yours as well.” I wanted to give Him something, but He said: “I want your heart.” (D V, 692).

The fourth joyful mystery: Presentation of Jesus in the temple

Sovereign Lord, as you have promised, you may now dismiss your servant in peace. For my eyes have seen your salvation, which you have prepared in the sight of all nations and the glory of your people Israel (Lk. 2:29-32).

Right after Communion, it seemed to see a great light and I heard a voice saying: “I am the light of the world” (Jn. 8:12); and the light was increasing and expanding more and more: I could see nothing else but light. The natural sun was dark in comparison with this light. I heard this advice: “You should not have anything, except God’s will, do everything for his greater glory, seek God alone, be with continuous vigilance in God’s presence” (D VI, 167)

The fifth joyful mystery: The finding of Jesus in the temple

Every year Jesus' parents went to Jerusalem for the Festival of the Passover. When he was twelve years old, they went up to the festival, according to the custom. After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. Everyone who heard him was amazed at his understanding and his answers. When the parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you." "Why were you searching for me?" he asked. "Did not you know I had to be in my Father's house?" (Lk. 2:41-43; 46-47).

O hidden life of Jesus, you are a school of perfection! And, in this hidden place, in this silence, I have learned that in his silence Jesus showed us the whole human being, his whole divinity, his love, his power and my soul wants to stay with God, to do everything to please Him, and I do not want anything else except to do his most holy will, to live in peace in the peaceful heart of God (D, V 34).



The Luminous Mysteries

The first luminous mystery: Jesus baptized by John in the Jordan

When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened, and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my beloved Son; with you I am well pleased." (Lk. 3:21-23).

He was stealing my heart and I longed to be united with Him. He was speaking to me more with signs than with words. He let me know of this and, at the same time,

he proved it. I will give you this comparison: it seemed that I was in an immense sea...and as anybody in the middle of the sea, does not see anything except water and sky, so it was my soul, which did not see anything else than God and his love, and I was engulfed and surrounded by this unlimited love; it seemed that the Lord was purifying my soul and throwing it in this purity and infinite love (D I, 804-805).

The second luminous mystery: Jesus reveals himself at wedding of Cana

On the third day a wedding took place in Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Woman, why do you involve me?" Jesus replied. "My hour has not yet come." His mother said to the servants, "Do whatever he tells you." What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him (Jn. 2:1-4.11).

I feel within me harmony of songs, and it seems that celestial musicians are celebrating my most divine Spouse. Jesus himself joins the celebration with them, and, as supreme singer, with his divine music, invites my soul, that is his spouse. After the encounter with my Beloved, my soul joins the singing with others, but it cannot say anything except these exact words: "My Spouse! My Love!" After this, my soul becomes silent and quiet, while enjoying the lovely harmony, which the beloved Jesus is singing to me (D 1, 266).

The third luminous mystery: Jesus proclaims the kingdom of God and invites us to conversion.

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," he said. "The kingdom of God has come near. Repent and believe in the good news!" (Mk. 1:14-15).

Do not you feel his love, which consumes, but, at the same time, gives life? O sinners, O sinners, come back to God, repent of your faults, change life, give yourselves totally to God. You will experience the effects of his mercy. He, as merciful father, will receive you in the arms of his mercy and ready to give Paradise. He conquered for you, with his merits and his Passion, the full heavenly happiness. Do not you feel that you are in the fire of love? However, you are not really paying attention; you get lost in human love. What are you doing?

(D II, 940).

The fourth luminous mystery: The transfiguration of Jesus on Mount Tabor

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightening. Two men, Moses and Elijah, appeared in glorious

splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. A voice came from the cloud saying, “This is my Son, whom I have chosen; listen to him.” (Lk. 9:28-31.35)

Saint Peter was right when he said on Mount Tabor: “Let us build three shelters,” because this unites the soul with God, as the soul is absorbed in the divine Love and feels it inside and becomes one with God. So, the soul is not aware being here on earth, but rather enjoys Paradise and everything that the Blessed partake of. (D IV, 82).

The fifth luminous mystery: Institution of the Eucharist

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.” Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins (Jn. 13:1 and Mt. 26:26-28).

Do you know what Jesus wants to give us? I am telling you: he wants to give us himself completely. He came for us; he wants to stay with us and be with us until the end of the world (cfr. Mt. 28,20). Do you know what extravagant love has he found? He is crazy for us and we should be crazy for him; since he has found a way to be with us in the most divine Sacrament, so we too must find a way of never to depart from him (D VI, 69).

The sorrowful mysteries

The first sorrowful mystery: Jesus prays and sweats blood in the garden of Olives

Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, “Pray that you will not fall into temptation.” He withdrew about a stone’s throw beyond them, knelt down and prayed, “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” An angel from heaven appeared to him and strengthen him. And being

in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground (Lk. 22:39-44).

It seems to me that the Lord made me understand very well each moment of his most holy Passion....as if he would say to me: “Veronica, I am the one who did so much for your redemption. I have redeemed you with my most precious blood; I lifted up your afflictions, with pains and deadly agony, I accepted the cross and the bitter chalice of my Passion for your ransom; I suffered everything for your love.” It is true: what he did for all, he did for each one of us in a special way (D II, 1208).

The second sorrowful mystery: Jesus is scourged by the soldiers

“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them. “Crucify him! They shouted. “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!” Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged and handed him over to be crucified (Mk. 15:12-15).

After the Office of Readings, while I was meditating, I had a vision of our Lord scourged at the pillar. I saw him tied up and flogged at the pillar; he was telling me: “See where love brought me?” (D I, 885).

The third sorrowful mystery: Jesus crowned with thorns

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, “Hail, king of the Jews!” Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him (Mk. 15:16-19).

I was paying attention to those virtues practiced by Jesus when he was crowned with thorns. At each lash, he was practicing a new virtue. The persecutors were not satisfied enough to torture him, and Jesus was accepting immense pain, and wanted to realize our redemption. They used hatred, Jesus used love; They offended him with blasphemies and dejection, while Jesus was praying his eternal Father for all of us with charity and love. I understood a little the love which the Son of God suffered and offered. Oh! What a teaching lesson that was for me! (D III, 121).

The fourth sorrowful mystery: Jesus goes up to the Calvary carrying the cross

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others – one on each side and Jesus in the middle (Jn. 19:17-18)

I felt like I was accompanying Jesus, who was in extreme pains, in that night of his most holy Passion. He made me part of his merits by inviting me to suffer more. I understood how deeply he suffered, and the virtues connected with his pain. These are some points of my reflection: who was the sufferer, why was he suffering, and how much love was in all this. And I, ungrateful creature, never repaid such a great love! Here, I felt my heart wounded by pain (D II, 1179).

The fifth sorrowful mystery: Jesus dies on the cross

Later, knowing that everything had now been accomplished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit (Jn. 19:28-30).

During the holy Mass, I felt quite generous, with a great desire to suffer. I heard a voice, which to that effect, spoke these words: “Open the eyes of your mind; make sure your intellect gets to the heart of these teachings.

- Lord, I do not see neither a book to read nor a doctrine to learn. Let me understand what you want.” Immediately the Lord showed me his most holy wounds: “This is the book where your mind should always be. This open heart is the place for all my loved ones; it is a voice that everybody can hear and invites all to come to this fountain of life eternal. But all make believe they are deaf; they forgot me; they live in short and vain pleasures of the world. Therefore, if you truly say that you want to love me, do not stay far away from here.” (D V, 32)
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The glorious mysteries

The first glorious mystery: The resurrection of Jesus

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, “why do you look for the living among the dead? He is not here; he has risen (Lk. 24:1-6).

I thought I was in a spacious and beautiful place, and I had a great desire to be totally united with God. Immediately, the all-glorious Lord appeared and said to me: “What do you want?” I answered: “I long only for you, I give myself completely to you, in everything, to your will.” At this point, the Lord showed me his holy wounds and said: “These are the keys and the doors to come into me.” Oh! What a joy and fulfillment the soul experiences when finds the One for whom it was longing for! (D II, 85).

The second glorious mystery: Jesus rises to heaven

Jesus said to them, “Go into all the world and preach the gospel to all creation. After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it (Mk. 16:15. 19-20)

O God! We should be going throughout the whole world, calling people and looking for souls, because everybody should love the supreme Good and also enjoy and being part of this God, who is all love, infinite, immense. This infinite Goodness, which is God, is in us and exists for us. However, we are blind; let us open just a little our eyes, take a glimpse at Him, and we will see who God really is. I feel it is crazy, I can prove it, but I do not know how to express it to show His actions. If He does so much for me, who I am so ungrateful, what would He do for His loved souls, for the pure souls, who are pleased in His eyes? Oh God! I get lost in You, trying to speak about You. You make me crazy (D III, 924).

The third glorious mystery: Jesus sends the Holy Spirit

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven” (Jn. 20:21-23)

God made me understand that I was at the feet of the same Jesus Christ: as such, he reminded me of my confessor, who knew my whole internal life. God was chaining me to Him, clenching my heart, and causing great pain for my faults. Every time my confessor absolved

me, I was experiencing a new baptism. The effective grace of the Sacrament made me go from death to life, a life in God (D II, 347).

The fourth glorious mystery: Mary is taken up to heaven

Our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body (Phil. 20:21-23).

What is Paradise? Is the life of God; is the essence of God, the presence of God and the three divine Persons – One God, the Living God, the True God – Paradise is the will of God and the joy of all the Blessed. He made me understand and clarified to me that we were created by God because of so much love; and we are loved by God with infinite love; since we were created by God, we are his masterpiece (D III, 979).

The fifth glorious mystery: Mary is crowned queen of heaven and earth

A great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head (Rev. 12:1).

O most holy Virgin! You, as mother of piety and mercy, will give us everything. Everything you can, if you will, because in you and from you the graces flow, you are the font of graces, every grace is in your hand, and, in your heart, we see your sorrows, which as a seal, everybody says: Fount of graces. Keep us, dear Mother, under your protection (D V, 836).

Hail Holy Queen

Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile show unto us the blessed fruit of thy womb Jesus. O clement, O loving, O sweet Virgin Mary.

Litany of Loreto

Lord, have mercy on us	Lord, have mercy on us
Christ, have mercy on us	Christ, have mercy on us
Lord, have mercy on us	Lord, have mercy on us
Christ, hear us	Christ, graciously hear us
God, the Father of heaven	Have mercy on us
God the Son, Redeemer of the world	Have mercy on us
God, the Holy Spirit	Have mercy on us
Holy Trinity, one God	Have mercy on us
Holy Mary	Pray for us
Holy Mother of God	“
Holy Virgin of virgins	“
Holy Spouse of Saint Joseph	“
Mother of Christ	“
Mother of the church	“
Mother of divine grace	“
Mother most pure	“
Mother most chaste	“
Mother inviolate	“
Mother undefiled	“
Mother most amiable	“
Mother most admirable	“
Mother of good counsel	“
Mother of our Creator	“
Mother of our Savior	“
Virgin most prudent	“
Virgin most venerable	“
Virgin most powerful	“
Virgin most merciful	“
Virgin most faithful	“
Mirror of justice	“
Seat of wisdom	“
Cause of our joy	“
Temple of the Holy Spirit	“
Tabernacle of eternal glory	“
Singular vessel of devotion	“
Mystical rose	“
Tower of David	Pray for us
Tower of ivory	“
Sanctuary of divine presence	“

Ark of the covenant	“	
Gate of heaven		“
Morning star	“	
Health of the sick		“
Refuge of sinners		“
Comforter of the afflicted	“	
Help of Christians		“
Queen of Angels		“
Queen of Patriarchs	“	
Queen of Prophets		“
Queen of Apostles		“
Queen of Martyrs		“
Queen of Confessors	“	
Queen of Virgins		“
Queen of all Saints		“
Queen conceived without original sin	“	
Queen assumed into heaven	“	
Queen of the most holy Rosary		“
Queen of families		“
Queen of peace		“

Lamb of God, who takes away the sins of the world Spare us, O Lord

Lamb of God, who takes away the sins of the world	Graciously hear us, O Lord
Lamb of God, who takes away the sins of the world	Have mercy on us

Pray for us, O Holy Mother of God

That we may be worthy of the promises of Christ

Let us pray

O God, whose only begotten Son by his life, death, and resurrection has purchased for us the rewards of eternal life; grant, we beseech thee, that by meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through Christ our Lord. Amen

Litany of the Blessed Virgin Mary

(from the writings of Saint Veronica)

Lord, have mercy	Lord, have mercy
Christ, have mercy	Christ, have mercy
Lord, have mercy	Lord, have mercy
Mother of God	Pray for us
Mother of Love	“
Mother of piety	“
Mother of mercy	“
Mother most faithful	“
Mother who helps us	“
Mother of sorrows	“
Mother of the Redeemer	“
Virgin, full of charity and love	“
Virgin, our hope	“
Virgin, our help	“
Virgin, our refuge	“
Virgin, our comfort	“
Virgin, our stronghold	“
Virgin, our guide	“
Virgin of graces	“
Most Holy Virgin who gave us Jesus	“
Teacher of the disciples of Jesus	“
Advocate of sinners	“
Model of obedience	“
Model of every virtue	“
Teacher of spiritual life	“
Guide of true love of Jesus	Pray for us
Mary, our dear Mother	“
Queen of heaven and earth	“
Queen of peace	“
Queen of families	“

Lamb of God, who takes away the sins of the world	Spare us, O Lord
Lamb of God, who takes away the sins of the world	Graciously hear us, O Lord
Lamb of God, who takes away the sins of the world	Have mercy on us

Pray for us, O Holy Mother of God
That we may be worthy of the promises of Christ

Let us pray

Grant, we beseech You, O Lord God, unto your servants, that we may rejoice in continual health of mind and body; and, by the glorious intercession of the Blessed Virgin Mary, may be delivered from present sadness, and enter into the joy of your eternal gladness. Through Christ our Lord. Amen

Totus Tuus (Totally Yours)

The holy Virgin is the way which our Lord used to come to us and she is also the way which we use to go to Him. Therefore, we establish a strong devotion to the most blessed Virgin. This devotion is the means to know more perfectly our relationship with Jesus, this is an easy and safe way to find Jesus Christ. If the devotion to the most holy Virgin will keep us away from Jesus Christ, it should be rejected as a diabolical illusion. But it is exactly the opposite: this devotion is necessary to go to Jesus Christ more adequately, to love him tenderly, and to serve him faithfully.

St. Louis Maria Grignon of Montfort, Treatise of true devotion to Mary

The publishing these prayer, meditation, basic knowledge of faith, not manipulated by new fashion, reflections on Catholic morality and biographies of saints. All the texts are written with permission of the Catholic church in a simple and profound language and the text offers the opportunity to **find Jesus perfectly**

love him tenderly

serve him faithfully

The holy Virgin is not only “the way which our Lord used to come to us,” but she is also “the way which we use to go to Him.” Through Mary, we find, know, love, and serve Jesus, as only a mother knows, loves, and serves her own Son, whom Shalom Press wishes to love and to make Him loved tenderly by

Reaffirming the perfect centrality of the Eucharist
Promoting prayer as the only means to find the Lord
Spreading the devotion to the Immaculate Heart of Mary
Honoring Saint Joseph and the Archangels

Saint Veronica invites us to follow her for nine days; she wants to reveal the secret of her joy! Every day is like an open window, which allows us to look at the Mystery of Christ the way she has contemplated. During the novena, let us be guided by her hand and let us ask her to teach us how to love God as she did, so our life can be transformed by the living experience of God, who shows us his face in Jesus Christ and made us all brothers and sisters. Among the contents, you will find the prayers and the chaplet of Saint Veronica.

Trustees

Capuchin Poor Clares

Monastery “Saint Veronica Giuliani”



St Veronica Giuliani receiving the Stigmata

Saint Veronica – Biography and selected excerpts

This is a brief biography, which highlights the most important events of her life and spiritual experience. The protagonist is the Lord, who takes to himself a small creature to reveal to everybody the true face of his love. There are excerpts taken from the Diary of the Saint. The selections are listed by topic and some statements of the nuns, who were with her for 50 years: this is a proof that holiness is living together, day after day, showing mutual love.

Excerpts from the Diary of Saint Veronica Statements of some sisters

Saint Veronica with her writings helps us to pray the mysteries of the Rosary. By imitating Mary, she learned to love Jesus, to contemplate him, and to follow him.

We too, as Veronica did, must learn at the school of the Virgin Mary, how to be faithful disciples of Christ, so that our heart may have the imprint of his love and our life may become a living gospel.